



## AVON TOWNSHIP - REGULAR BOARD MEETING

### AGENDA

433 E Washington Street, Round Lake Park, IL 60030  
Tuesday, February 8, 2022 – 7:00pm

Pursuant to the Governor's Executive Orders, this meeting will be held via audio and video conference to allow for both in-person and remote participation. Please note that, by joining the meeting by video or audio conference, your name, image, or phone number may be visible (in whole or in part) to others participating in the meeting.

#### Call to Order

#### Pledge of Allegiance

#### Roll Call

#### Public Comment

*(pursuant to rules adopted, public comment shall be limited to 3 minutes per speaker)*

#### Reports

1. Supervisor
2. Clerk
3. Assessor
4. Trustees
5. Finance Dept
6. Highway Dept

#### Old Business

1. Discussion and possible action related to building improvements at Gages Hall
2. Discussion and possible action related to health insurance

#### New Business

3. Approval of Minutes as Presented
  - a. January 11, 2022 Regular Meeting
4. Approval of Monthly Bills as Presented
  - a. Prepaid Bills
  - b. Outstanding Bills
5. Transfer Resolution for Town Fund
6. Transfer Resolution for GA Fund
7. Transfer Resolution for Assessors Fund
8. Discussion and possible action related to Assessor's travel requests
9. Discussion and possible action related to township policies

*Avon Township is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting of facilities, are asked to call the Township office prior to the meeting.*



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**AGENDA**

433 E Washington Street, Round Lake Park, IL 60030  
Tuesday, February 8, 2022 – 7:00pm

**Executive Session**

*(Executive session will only be called if necessary)*

**Items to Vote on from Executive Session**

10. 2020 Tax Objection

**Public Comment**

*(pursuant to rules adopted, public comment shall be limited to 3 minutes per speaker)*

**Member's Remarks**

**Adjournment**

Posted this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

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**Kristal Larson – Township Clerk**

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